

BEST AVAILABLE COPY

| CLAIMS ONLY | | | | | | | SERIAL NO. <i>09/88208</i> | FILING DATE | | | | | |
|--------------|-----------|------|------------------------|------|------------------------|------|-------------------------------|-------------|------|------|------|------|------|
| | | | | | | | APPLICANT(S) | | | | | | |
| CLAIMS | | | | | | | | | | | | | |
| | AS FILED | | AFTER 1st AMENDMENT | | AFTER 2nd AMENDMENT | | | * | | * | | * | |
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| TOTAL IND. | <i>10</i> | | | | | | | | | | | | |
| TOTAL DEP. | <i>54</i> | | | | | | | | | | | | |
| TOTAL CLAIMS | <i>64</i> | | | | | | | | | | | | |

* MAY BE USED FOR ADDITIONAL CLAIMS OR ADMENDMENTS